

**CATEGORY 4B**

**2008 CALIFORNIA LIST OF WATER QUALITY LIMITED SEGMENTS  
BEING ADDRESSED BY ACTIONS OTHER THAN TMDLS**

**Category 4B Criteria:** A water segment where ALL its 303(d) listings are being addressed by regulatory action(s) other than TMDL.

\* USGS HUC = US Geological Survey Hydrologic Unit Code. Calwater = is the State Water Resources Control Board hydrological subunit area or even smaller area delineation.

| REGION | WATER BODY NAME  | WATER TYPE | WATERSHED*<br>CALWATER /<br>USGS HUC | POLLUTANT<br>SOURCES<br><i>Relevant Notes</i>  | POTENTIAL<br>ESTIMATED<br>AREA<br>ASSESSED | FIRST<br>YEAR<br>LISTED | REGULATORY<br>PROGRAM<br>COMPLETION<br>DATE |
|--------|--|------------|--------------------------------------|--|--|-------------------------|---|
| 9      | San Diego Bay<br>Shoreline, Bay & Sampson and 28th Streets | Harbor     | 90822000 / 18070304                  | <u>Copper</u><br>Nonpoint Source<br>Point Source   | 53 Acres                                   | 1992                    | 2015  |
|        |  |            |                                      | <u>Mercury</u><br>Major Industrial Point Source  | 53 Acres                                   | 1990                    | 2013  |
|        |  |            |                                      | <u>PAHs (Polycyclic Aromatic Hydrocarbons)</u><br>Nonpoint Source<br>Point Source  | 53 Acres                                   | 1992                    | 2013  |
|        |  |            |                                      | <u>PCBs (Polychlorinated biphenyls)</u><br>Major Industrial Point Source<br>Unknown Nonpoint Source<br>Unknown Point Source<br>Urban Runoff/Storm Sewers | 53 Acres                                   | 1990                    | 2013  |
|        |  |            |                                      | <u>Zinc</u><br>Source<br>Unknown<br>Unknown Nonpoint Source<br>Unknown   | 53 Acres                                   | 1990                    | 2013  |

| REGION | WATER<br>BODY<br>NAME | WATER<br>TYPE | WATERSHED*<br>CALWATER /<br>USGS HUC | <u>POLLUTANT</u>                 | ESTIMATED<br>AREA<br>ASSESSED | FIRST<br>YEAR<br>LISTED | REGULATORY<br>PROGRAM<br>COMPLETION<br>DATE |
|--------|-----------------------|---------------|--------------------------------------|----------------------------------|-------------------------------|-------------------------|---|
|        |                       |               |                                      | POTENTIAL                        |                               |                         |   |
|        |                       |               |                                      | SOURCES<br><i>Relevant Notes</i> |                               |                         |   |

**Point Source**